

## NOTICE OF MEETING

**Meeting** Executive Member for Public Health Decision Day

**Date and Time** Wednesday, 16th January, 2019 at 2.00 pm

Place Mitchell Room, Ell Court, The Castle, Winchester

**Enquiries to** members.services@hants.gov.uk

John Coughlan CBE
Chief Executive
The Castle, Winchester SO23 8UJ

### FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

### **AGENDA**

# **KEY DECISION**

1. PUBLIC HEALTH SMOKING CESSATION SERVICE (Pages 3 - 12)

This report requests that the Executive Member for Public Health gives approval to spend for the Smoking Cessation Service. The report gives context on why it is important to help smokers to stop and provides information on the proposed future programme.

## **NON-KEY DECISION**

2. **REVENUE BUDGET FOR PUBLIC HEALTH 2019/20** (Pages 13 - 24)

To consider a report of the Director of Public Health and the Director of Corporate Resources regarding the Revenue Budget 2019/20.

## **ABOUT THIS AGENDA:**

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

### **ABOUT THIS MEETING:**

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact <a href="members.services@hants.gov.uk">members.services@hants.gov.uk</a> for assistance.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.